EFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

In the Matter of the Joint Application of Sprint Communications Company L.P. (U-5112) and T-Mobile USA, Inc., a Delaware Corporation, For Approval of Transfer of Control of Sprint Communications Company L.P. Pursuant to California Public Utilities Code Section 854(a).

In the Matter of the Joint Application of Sprint Spectrum L.P. (U-3062-C), and Virgin Mobile USA, L.P. (U-4327-C) and T-Mobile USA, Inc., a Delaware Corporation for Review of Wireless Transfer Notification per Commission Decision 95-10-032 Application 18-07-011

Application 18-07-012

ADVANCE THREE-DAY NOTICE OF EX PARTE COMMUNICATION OF JOINT APPLICANTS

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Attorneys for Sprint Communications Company L.P. (U-5112-C), Sprint Spectrum L.P. (U-3062-C), and Virgin Mobile USA, L.P. (U-4327-C)

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Pursuant to Article 8 of the California Public Utilities Commission ("Commission")

Rules of Practice and Procedure, Sprint Communications Company L.P. (U-5112-C), Sprint

Spectrum L.P. (U-3062-C), Virgin Mobile USA, L.P. (U-4327-C) (collectively "Sprint

Wireless"), and T-Mobile USA, Inc. ("T-Mobile USA") (collectively, the "Joint Applicants)

hereby file this three-day advance notice of the following ex parte communication.

Joint Applicants have requested and been granted an in-person meeting at the

Commission's office at 300 Capitol Mall, 5th Floor, Sacramento, California with Commissioner

Martha Guzman Aceves and Michael Minkus, advisor to Commissioner Guzman Aceves.¹ The

meeting is scheduled for April 23, 2019 from 2:00 to 2:30 p.m.

¹ To the extent additional Commission personnel attend the meeting, Joint Applicants will list such personnel in its filed report on the ex parte meeting, pursuant to Rule 8.4.

Respectfully submitted this 17th day of April, 2019.

/s/ Suzanne Toller² Davis Wright Tremaine LLP 505 Montgomery Street, Suite 800 San Francisco, CA 94111 Telephone: 415.276.6500 Email: suzannetoller@dwt.com

Attorneys for T-Mobile USA, Inc.

² Pursuant to Rule 1.8(d), this document is signed on behalf of Joint Applicants.