Public Utilities Commission of the State of California

Timothy J. Sullivan, Interim Executive Director

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Website: http://www.cpuc.ca.gov

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Daily Calendar

Monday, March 23, 2015

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov FAX: 415-355-5404 (Attn.: Public Advisor)

toll-free: 1-866-849-8390 TTY: 1-866-836-7825 (toll-free)

Voice: 415-703-2074 1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

March 26, 2015	9:30 am	San Francisco
April 9, 2015	9:30 am	San Francisco
May 7, 2015	9:30 am	San Francisco

COMMISSION RATESETTING DELIBERATIVE MEETINGS (Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

March 23, 2015	1:30 pm	San Francisco
April 6, 2015	1:30 pm	San Francisco
May 4, 2015	1:30 pm	San Francisco

OTHER COMMISSION MEETINGS

Notice of Public Participation Hearing – A.15-01-002 - In the Matter of the Application of SAN JOSE WATER

COMPANY (U168W) for an Order authorizing it to increase rates charged for water service by \$34,928,000 or 12.22% in 2016, by \$9,954,000 or 3.11% in 2017, and by \$17,567,000 or 5.36% in 2018

March 24, 2015	Corinthian Event Center
7 pm	Corinthian Grand Ballroom
	196 North 3 rd Street
	San Jose, CA 95112

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Liane Randolph and Administrative Law Judge S. Pat Tsen will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov. If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business days before the hearing.

Notice of All-Party Meeting: Applications (A.)14-04-013 and A.14-06-012, Consolidated, Joint Application of Comcast Corporation, Time Warner Cable Inc., Charter Communications, Inc. and affiliates for Approval of Transfer of Control

April 14, 2015	California Public Utilities Commission
1 pm - 5 pm	Junipero Serra State office Building
	320 West 4th Street, Carmel Room
	Los Angeles, CA 90013

NOTICE IS HEREBY GIVEN that Commissioner Carla J. Peterman and Commissioner Catherine J.K. Sandoval will hold an All-Party Meeting regarding the proceedings in the above-captioned cases. The All-Party Meeting will last 4 hours and take place on April 14, 2015, from 1 p.m. to 5 p.m. in the Auditorium at the Public Utilities Commission, Junipero Serra State office Building, 320 West 4th Street, Carmel Room, Los Angeles, California, 90013. Parties who wish to attend and speak at the All-Party Meeting must send an R.S.V.P to Commissioner Peterman's office by emailing Niki Bawa at miki.bawa@cpuc.ca.gov with the name of the party or representative along with a contact phone number and their respective email address. R.S.V.P. must be received by 5:00 pm on Thursday, April 9, 2015. If you have any questions please contact Niki Bawa, Advisor to Commissioner Peterman, by electronic mail at miki.bawa@cpuc.ca.gov or at (415) 703-2049. A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.

NOTICES

Charge for Commission Documents

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

Commission Resources Available for Rental

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

PUBLIC MEETINGS & WORKSHOP NOTICES

(UPDATED) Public Workshop Notice: (R.13-11-005) - 2016 Efficiency Changes - Statewide and Third Party Programs (REVISED AS OF 3/20/15)

March 23, 2015	California Public Utilities Commission
$9:30 \ am - 4:30 \ pm$	505 Van Ness Avenue, Auditorium
	(Corner of Van Ness Avenue and McAllister Street)
	San Francisco, CA 94102
	Conference Phone Line: 866-778-0461
	Participant Code: 3664376
and	WebEx information:
	Day 1:
	https://van.webex.com/van/j.php?MTID=md4347ba5ed6e4cc19766bc762
	<u>c0c3f9e</u>
	Meeting Number: 746 731 451
	Meeting Password: !Energy1
March 24, 2015	<i>Day2</i> :
$9:30 \ am - 4:30 \ pm$	https://van.webex.com/van/j.php?MTID=mc1a2a0d8be93cec005116bed5
	4b03c58.
	Meeting Number: 745 129 059
	Meeting Password: !Energy1

AGENDA

Commission staff will be hosting an in person workshop to discuss the current state and future of IOU Statewide Programs and Third Party Programs.

- 1. Intro
- 2. Policy Background
- 3. Panel Discussions
- 4. Adjourn

For questions about this workshop, please contact Mona Dzvova at mona.dzvova@cpuc.ca.gov or (415) 703-1231.

Public Workshop Notice: (R.13-11-005) - 2013 Ex-post Efficiency Savings Performance Incentive (ESPI) Mechanism

March 25, 2015	California Public Utilities Commission
$10 \ am - 4 \ pm$	505 Van Ness Avenue, Golden Gate Room
	(Corner of Van Ness Avenue and McAllister Street)
	San Francisco, CA 94102

Conference Phone Line: 888-385-8655 Participant Code: 8009016
WebEx information: https://van.webex.com/van/j.php?MTID=m846a4616bb0e74543b5ac4a46 73a3150

AGENDA

Commission staff will be hosting an in person workshop to walk through the 2013 ex-post ESPI memos released to the service list on March 9, 2015.

- 1. Introductions and Overview
- 2. Presentations and Q&A on memos based on field work
- 3. Presentations and Q&A on memos based on best available information
- 4. Next steps

Please contact Jeorge Tagnipes at jeorge.tagnipes@cpuc.ca.gov for any questions.

<u>Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) – Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)</u>

March 27, 2015	DDTP Main Office
10 am − 4 pm	1333 Broadway, Suite 500, Large Conference Room
	Oakland, CA 94612

The Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) will hold a public meeting to address the following:

PUBLIC MEETING AGENDA

I. Welcome and Introduction of TADDAC Members; II. Review of Minutes from the February 27, 2015 Meeting, Review of Action Item list from the February, 2015 Meeting, and Review of Emergency Evacuation Procedures; III. Approval of Agenda; IV. Administrative Business, A. Report from CPUC Staff, B. Report from CCAF, C. Report from Chair; D. Marketing Department Response and Update, V. Public Input (Morning and Afternoon); VI. New Business, A. EPAC Report and Recommendations, B. Expectations for Communications between the Committees, CCAF Staff, and CPUC Staff, C. Program Priorities with Budget Implications 2016-2017; VII. Members Reports; VIII. Future Meetings and Agendas.

ADDITIONAL INFORMATION

For additional information, please contact Patsy Emerson, DDTP Committee Coordinator at (510) 302-1147 or via email at pemerson@ddtp.org, or visit the website at ddtp.org. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

ENVIRONMENTAL NOTICE

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

DOCUMENT PREPARATION

All documents reviewed by TADDAC must be available in a Braille format: Therefore, when submitting documents for the TADDAC binder, please send a copy, in an electronic format, to pemerson@ddtp.org for Brailling prior to the meeting. Handouts should also be made available in an electronic format.

Public Workshop Notice: R.14-07-002 - Successor Tariff/Contract Public Tool

March 30, 2015	California Public Utilities Commission
9:30 am - 12:30 pm	505 Van Ness Avenue, Auditorium
	(Corner of Van Ness Avenue and McAllister Street)
	San Francisco, CA 94102

On October 7, 2013, Governor Brown signed Assembly Bill (AB) 327 (Perea), directing the Commission to develop a successor tariff or contract to existing net energy metering (NEM) policies no later than December 31, 2015. To aid parties in evaluating proposals for the successor tariff/standard contract(s), Energy Division is overseeing the development of a 'Public Tool' that will allow parties to test various options for a successor to existing NEM tariffs under alternative rate scenarios and input assumptions. The purpose of this workshop is to demonstrate how to use the draft version of the Public Tool.

The draft version of the Public Tool, workshop agenda, and information on remote attendance via WebEx will be provided in advance of the workshop.

For further information regarding this workshop, please contact Mr. Ehren Seybert (ehren.seybert@cpuc.ca.gov / (415) 703-5911).

Public Workshop Notice: R. 15-01-008 - Best Practices for Natural Gas Leak Abatement

April 6, 2015	California Public Utilities Commission
10 am - 4 pm	505 Van Ness Avenue, Courtyard Room
_	(Corner of Van Ness Avenue and McAllister Street)
	San Francisco, CA 94102
	Conference phone line: 1-888-385-9409
	Participant code: 3086053
	Webex information:
	Meeting Number: 743 810 507
	Meeting Password: Rule.1501008
	To start or join the online meeting, go to:
	https://van.webex.com/van/j.php?MTID=md113808f6e7f3e5a5952817ed0
	<u>d97396</u>

Safety and Enforcement Division Staff will be hosting an in-person workshop to review issues and recommendations from the report: "Survey of Natural Gas Leakage Abatement Best Practices".

Find the report here: http://www.cpuc.ca.gov/NR/rdonlyres/78171FC7-C5D9-44E5-A922-F49BF9C9D7F9/0/SEDSB1371LenoNaturalGasLeakageAbatementBestPracticesFinal.pdf.

Written pursuant to SB 1371, the report reviews industry practices and options for Commission consideration in R. 15-01-008. Workshop will also finalize details for Gas Corporation informational filings due May 15, 2015. For information, please contact Chuck Magee <a href="majority-charge-quenchage-quench

Public Meeting Notice: (R. 08-12-009) – Energy Data Access Committee

April 6, 2015 1 pm – 5 pm	California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102	
	Conference Phone Line: 888-385-8655 Participant Code: 8009016	
	WebEx information: TBA	

AGENDA

TBA

Description

This is the first meeting of the Energy Data Access Committee, formed in response to <u>D.14-05-016</u>. More information on the EDAC may be found on PG&E's website: https://pge-energydatarequest.com/.

Please contact Garen Grigoryan at PG&E G1Gk@pge.com with any questions.

<u>Public Workshop Notice: R.14-07-002 - Defining and Developing Alternative Proposals for Disadvantaged Communities to the NEM Successor Tariff/Contract</u>

April 7, 2015

9:30 am – 4:30 pm

California Public Utilities Commission
505 Van Ness Avenue, Auditorium
(Corner of Van Ness Avenue and McAllister Street)

San Francisco, CA 94102

Conference Phone Line: (866) 778-0461
Participant Code: 3664376#

WebEx Information:
Meeting Number: 744 553 504
Meeting Password: !Energy!

To start or join the online meeting:
Go to:
https://van.webex.com/van/j.php?MTID=mcd19ef3e9944f5335835189bab
60ceca

On October 7, 2013, Governor Brown signed Assembly Bill (AB) 327 (Perea) directing the Commission to develop a successor tariff or contract to existing net energy metering (NEM) policies no later than December 31, 2015. AB 327 also directed the Commission to ensure that the standard contract or tariff includes "specific alternatives designed for growth among residential customers in disadvantaged communities." The purpose of this workshop is to present potential methodologies for defining disadvantaged communities and alternatives to the standard NEM successor tariff/contract.

The workshop agenda and presentation slides will be provided in advance of the workshop.

For further information, please contact Shannon O'Rourke (sr6@cpuc.ca.gov / (415) 703-5574).

Public Workshop Notice: R.14-02-001 - Joint Reliability Plan Track 2 Concept Paper

April 9, 2015	California Public Utilities Commission
9:30 am – 4:30 pm	505 Van Ness Avenue, Auditorium
	(Corner of Van Ness Avenue and McAllister Street)
	San Francisco, CA 94102
	(Wheelchair Accessible)
	To join by phone:
	Teleconference number: 866-778-0461
	Participant code: 3664376
	WebEx information:
	Meeting Number: 744 101 117
	Meeting Password: !Energy1
	To start or join the online meeting:
	Go to:
	https://van.webex.com/van/j.php?MTID=m904f21d13ebc3740d034e5cfb4
	<u>ca1c9e</u>

For questions about this workshop, please contact David Miller at david.miller@cpuc.ca.gov or (415) 703-1146.

NOTICE OF DRAFT RESOLUTIONS (Pursuant to PU Code § 311(g))

The ALJ Division has prepared **Resolution ALJ-308** for the **March 26, 2015**, Commission Agenda. This Resolution adopts the proposed cost-of living adjustment (COLA), which does not changes 2014 adopted rates. Any comments should be directed to ALJ Smith at <u>rs1@cpuc.ca.gov</u>.

The web link is http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=147486051.

The Energy Division has prepared **Draft Comment Resolution E-4705** for the **March 26, 2015,** Commission Meeting. This Resolution addresses: "Southern California Edison Company (SCE) request for approval of a renewables portfolio standard (RPS) eligible power purchase agreement with Tribal Solar, LLC." Any questions or comments should be directed to Scarlett Liang-Uejio at Scarlett.Liang-Uejio@cpuc.ca.gov and Paul Douglas at Paul.Douglas@cpuc.ca.gov.

The web link is http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M147/K351/147351314.PDF

The Energy Division has prepared **Draft Resolution E-4712** for the **March 26, 2015**, Commission Meeting. Draft Resolution E-4712 approves Southern California Edison Company's (SCE's) request to enter into a renewables portfolio standard (RPS) power purchase agreement with Geysers Power Company, LLC. Any questions and/or comments should be directed to Robert Blackney at Robert.Blackney@cpuc.ca.gov and Paul Douglas at Paul.Douglas@cpuc.ca.gov.

The web link is http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M147/K360/147360698.PDF.

The Energy Division has prepared **Draft Resolution O-0061** for the **March 26, 2015**, Commission Meeting. This Draft Resolution approves: 1) the requested changes to rates, subject to refund, 2) the deletion of certain transportation routes and 3) minor tariff wording changes. Refunds related to the rate increase were ordered in Decision 14-06-005. Notice of this Draft has been sent to interested parties. Any questions or comments should be directed to Richard Myers at ram@cpuc.ca.gov and Gregory Reisinger at gregory.reisinger@cpuc.ca.gov.

The web link is http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M146/K943/146943341.PDF.

The Communications Division has prepared **Resolution T-17471** for the **March 26, 2015**, Commission Meeting re: Revising the California Teleconnect Fund surcharge from 0.93% to 1.08% effective June 1, 2015, until further revised by the Commission. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Kim Hua at kch@cpuc.ca.gov.

The web link is http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=147341253.

The Communications Division has prepared **Resolution T-17472** which will be on the Commission's **March 26, 2015**, meeting agenda. Resolution T-17472 proposes adoption of authority for Verizon Wireless to deviate from the requirements of California Public Utilities Code § 320, to place overhead wireless facilities and equipment structure on an existing electric utility pole on a length of Saratoga-Los Gatos Road, (State Highway 9) that has been designated a scenic highway. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g)(1). Instructions and timelines for filing comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Felix Robles; email: felix.robles@cpuc.ca.gov.

The web link is <u>Please use this link to view the published document.</u>

The Division of Water and Audits has prepared **Proposed Comment Resolution W-5026** for the **March 26, 2015** Commission Meeting. Proposed Resolution W-5026 authorizes Lukins Brothers Water Company a general rate increase producing additional annual revenue of \$316,005, or 62.0%, for Test Year 2015. Please contact <u>water.division@cpuc.ca.gov</u> if you have any questions.

The web link is http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=146360774.

The Division of Water and Audits has prepared **Proposed Comment Resolution W-5029** for the **March 26, 2015,** Commission Meeting. Proposed Resolution W-5029 authorizes Tahoe Swiss Village Utility, Inc.'s Glenridge District a general rate increase producing additional annual revenue of \$10,332, or 39.40%, for Test Year 2015. Please contact water.division@cpuc.ca.gov if you have any questions.

The web link is http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=146646242.

The Energy Division has prepared **Draft Resolution E-4715** for the **April 9, 2015**, Commission Meeting. This Draft Resolution approves San Diego Gas and Electric Company's (SDG&E) request of the final costs related to the acquisition of the El Cajon Energy Facility (ECEF). Notice of this Draft Resolution has been sent to parties in the service list. Any questions or comments should be directed to Lily Chow at <u>Lily.chow@cpuc.ca.gov</u> and Michele Kito at <u>Michele.kito@cpuc.ca.gov</u>.

The web link is http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M148/K199/148199036.PDF.

The Energy Division has prepared **Draft Resolution E-4716** for the **April 9, 2015**, Commission Meeting. Draft Resolution E-4716 addresses Implementation Details for Five Electric Utilities to Provide CA Industry Assistance to Emissions-Intensive and Trade-Exposed Customers. Any questions and/or comments should be directed to Amy Kochanowsky at Amy.Kochanowsky@cpuc.ca.gov and Damon Franz at damon.franz@cpuc.ca.gov.

The web link is http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M148/K271/148271867.PDF

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-468 authorizes the disclosure of records concerning a Santa Clara Valley Transportation Authority (VTA) Accident Investigation Report related to a transit incident on January 17, 2014 at the Stokes Street crossing in San Jose, California. The Resolution also authorizes disclosure of records concerning a June 22, 2014 transit incident at the same crossing, once the Commission's investigation of the incident is complete.

On March 2, 2015, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than March 30, 2015, and reply comments shall be served no later than April 6, 2015.

Resolution L-468 will be on the agenda at the **April 9, 2015,** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel Legal Division California Public Utilities Commission 505 Van Ness Avenue, Room 5040 San Francisco, CA 94102-3298 Telephone: 415-703-1557

E-mail: fnh@cpuc.ca.gov; rbg@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-469 authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of an electrical incident that occurred on May 15, 2014, at Whittier, California, once the investigation is complete.

On March 5, 2015, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than March 30, 2015, and reply comments shall be served no later than April 6, 2015.

Resolution L-469 will be on the agenda at the **April 9, 2015**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel Legal Division California Public Utilities Commission 505 Van Ness Avenue, Room 5040 San Francisco, CA 94102-3298

Telephone: 415-703-1557

E-mail: fnh@cpuc.ca.gov; rbg@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-470 authorizes disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electric incident which occurred on November 10, 2010 in Martinez, California.

On March 5, 2015, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than March 30, 2015, and reply comments shall be served no later than April 6, 2015.

Resolution L-470 will be on the agenda at the **April 9, 2015**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel Legal Division California Public Utilities Commission 505 Van Ness Avenue, Room 5040 San Francisco, CA 94102-3298

Telephone: 415-703-1557

E-mail: fnh@cpuc.ca.gov; jva@cpuc.ca.gov

The Communications Division has prepared **Resolution T-17312** which will be on the Commission's **April 9, 2015**, meeting agenda. Resolution T-17312 proposes adoption of the Ducor Telephone Company's five capital expenditure items that the Commission granted a limited rehearing on in Decision 10-05-022, in response to Ducor's Application for Rehearing 09-03-002 of Resolution T-17157. This Resolution increases Ducor Telephone Company's California High Cost Fund-A support amount from \$2,514,516 to \$2,561,408 for Test Year 2009. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g)(1). Instructions and timelines for filing comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Michael Coen; email: Michael.coen@cpuc.ca.gov.

The web link is <u>Please use this link to view the published document</u>.

The Division of Water and Audits has prepared **Proposed Resolution W-5027** for the **April 9, 2015**, Commission Meeting. Proposed Resolution W-5027 authorizes Graeagle Water Company a general rate increase producing additional annual revenue of \$179,133, or 40%,, for Test Year 2014. Please contact <u>water.division@cpuc.ca.gov</u> if you have any questions.

The web link is Please use this link to view the published document.

The Division of Water and Audits has prepared **Proposed Resolution W-5031** for the **April 9, 2015**, Commission Meeting. Proposed Resolution W-5031 authorizes Agate Bay Water Company a general rate increase producing additional annual revenue of \$7,157, or 2%, for Test Year 2014. Please contact water.division@cpuc.ca.gov if you have any questions.

The web link is <u>Please use this link to view the published document</u>.

NEW FILINGS

NONE

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER'S DECISIONS * ARBITRATOR'S REPORTS

NONE

ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications, or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed. "Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

03/17/15	Telecom 7	Clear Rate Communications, Inc., 2015 Annual Performance Bond(D.13-05-035) (effective TBD)
03/18/15	Telecom 4	Internap Connectivity, Annual Performance Bond Filing(D.13-05-035) (effective TBD)
03/18/15	Telecom 44395	Pacific Bell, Contract (effective TBD)
03/18/15	Telecom 44396	Pacific Bell, Contract (effective TBD)
03/18/15	Telecom 44397	Pacific Bell, Contract (effective TBD)
03/18/15	Telecom 44398	Pacific Bell, Contract (effective TBD)
03/18/15	Telecom 44399	Pacific Bell, Contract (effective TBD)
03/18/15	Telecom 44400	Pacific Bell, Contract (effective TBD)
03/18/15	Telecom 44401	Pacific Bell, Contract (effective TBD)
03/18/15	Telecom 44402	Pacific Bell, Contract (effective TBD)
03/18/15	Telecom 44403	Pacific Bell, Contract (effective TBD)
03/18/15	Telecom 44404	Pacific Bell, Contract (effective TBD)
03/18/15	Telecom 44405	Pacific Bell, Contract (effective TBD)
03/18/15	Telecom 44406	Pacific Bell, Contract (effective TBD)
03/18/15	Telecom 44407	Pacific Bell, Contracts (effective TBD)
03/18/15	Telecom 44408	Pacific Bell, Contract (effective TBD)
03/18/15	Telecom 44409	Pacific Bell, Contract (effective TBD)
03/18/15	Telecom 44410	Pacific Bell, Contract (effective TBD)
03/18/15	Telecom 44411	Pacific Bell, Contract (effective TBD)
03/18/15	Telecom 44412	Pacific Bell, Contract (effective TBD)
03/18/15	Telecom 44413	Pacific Bell, Contract (effective TBD)
03/18/15	Telecom 44414	Pacific Bell, Interconnection agreement (effective TBD)

03/19/15	Energy 2717E	San Diego Gas & Electric Company, San Diego Gas & Electric Company's Renewable Auction Mechanism ("RAM") Solicitation Protocols and Power Purchase Agreement for Summer 2015 RAM Solicitation (anticipated effective 06/11/15)
03/19/15	Telecom 27	Birch Telecom of the West, Inc., Performance Bond(D.13-05-035) (effective TBD)
03/19/15	Telecom 3	CallFire, Inc., Performance Bond(D.13-05-035) (effective TBD)
03/19/15	Telecom 7	I-Wireless, LLC, Annual Performance Bond (effective TBD)
03/19/15	Telecom 38	IDT America Corp., Continuation Performance Bond (effective TBD)
03/19/15	Telecom 4	Kingstone Telecommunications, Inc., Performance Bond Filing(D.13-05-035) (effective TBD)
03/19/15	Telecom 426	Mpower Communications Corp., Performance Bond(D.13-05-035) (effective TBD)
03/19/15	Telecom 9	Mpower Networks Services, Inc., Performance Bond(D.13-05-035) (effective TBD)
03/19/15	Telecom 33	Network Communications Int'l Corp, Annual performance Bond (effective TBD)
03/19/15	Telecom 9	Pacific-South Telecom, Inc., Performance Bond Filing (effective TBD)
03/19/15	Telecom 4	Tempo Telecom, LLC, Performance Bond (D.13-05-035) (effective TBD)
03/19/15	Telecom 334	U.S. Telepacific Corp., Submit Performance Bond (D.13-05-035) (effective TBD)

ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

03/28/15	Energy 3568G/4594E	Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 07/27/15. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
04/08/15	Energy 3187E	Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 08/05/15. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

ADVICE LETTER PROTESTS

NONE

MISCELLANEOUS TRANSPORTATION ITEMS Filings with Safety and Enforcement Division

NONE

MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

NONE

CHANGES TO HEARING CALENDAR

NEW SETTINGS - NONE

RESETTINGS - NONE

REMOVALS FROM CALENDAR - NONE

HEARINGS CONTINUED

ALJ Yip-Kikugawa

A.13-12-012 - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2015 - 2017 (U39G),

And Related Matter:

I.14-06-016

Evidentiary Hearing held and continued to March 23

HEARINGS CONCLUDED - NONE

HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference (PPH) = Public Participation Hearing (WS) = Workshop (STC) = Status Conference (OA) = Oral Argument (SEC) = Settlement Conference (EH) = Evidentiary Hearing

(L&M) = Law & Motion

(CA) = Closing Argument

3/23/15 A.13-12-012 (EH) - Application of Pacific Gas and Electric Company Proposing Cost of Service and

9:30 a.m. -Rates for Gas Transmission and Storage Services for the Period 2015 - 2017 (U39G),

4:00 p.m. **And Related Matter:**

ALJ Yip-Kikugawa I.14-06-016

Comr Peterman Commission Courtroom, San Francisco

3/23/15 A.14-10-015 (PHC) - In the Matter of the Application of AVALON FREIGHT SERVICES, LLC, a

10:00 a.m. limited liability company, for a certificate of public convenience and necessity authorizing service to **ALJ Farrar** transport freight by vessel on a scheduled basis between Port of Los Angeles, California on the one Comr Randolph hand, and the Santa Catalina Island location of Avalon, on the other hand; and on a nonscheduled charter basis between Port of Los Angeles, California and Avalon, Two Harbors and all points on

Santa Catalina Island, and between any points on Santa Catalina Island.

Commission Courtroom, San Francisco

3/23/15 A.15-01-005 (PHC) - Application of CURTIN MARITIME, CORPORATION for a Certificate of 10:00 a.m.

Public Convenience Necessity to Establish and Operate Scheduled Vessel Common Carrier Service Transporting Freight between Port of Long Beach and all points on Santa Catalina Island, California, **ALJ Farrar**

Comr Randolph and between any points on Santa Catalina Island,

Commission Courtroom, San Francisco

3/23/15 A.13-08-014 (TELEPHONIC - PHC) - Application of PACIFIC GAS AND ELECTRIC

11:00 a.m. COMPANY, a California corporation, for a Permit to Construct the Missouri Flat - Gold Hill 115 kV

ALJ Hieta & Power Line Reconductoring Project Pursuant to General Order 131-D (U 39 E),

ALJ Yacknin Administrative Law Judge's Office, San Francisco

Comr Peterman (Note: Parties may participate by phone by calling 877-418-5002, Participant PASSCODE is

<u>487101</u>)

3/24/15 A.14-07-005 (EH) - Application of California-American Water Company (U210W) and Grant Park

Development, Inc. (dba Dunnigan Water Works) (U437W) for an Order Authorizing Dunnigan Water Works to Sell and California-American Water Company to Purchase the Public Utility Assets of

Comr Peterman Dunnigan Water Works,

Commission Courtroom, San Francisco

(Also April 1-2)

3/24/15 A.15-01-002 (PPH) - In the Matter of the Application of SAN JOSE WATER COMPANY (U168W)

for an Order authorizing it to increase rates charged for water service by \$34,928,000 or 12.22% in 7:00 p.m.

ALJ Tsen 2016, by \$9,954,000 or 3.11% in 2017, and by \$17,567,000 or 5.36% in 2018,

Comr Randolph Corinthian Event Center, Corinthian Grand Ballroom, 196 North 3rd Street, San Jose, CA

95112

3/25/15 **A.15-01-001 (PHC)** - In the Matter of the Application of Park Water Company (U314W) for

10:30 a.m. Authority to Increase Rates Charged for Water Service by \$2,918,800 or 8.72% in 2016, \$2,422,093

ALJ Burcham or 6.63% in 2017, and \$1,598,099 or 4.08% in 2018,

Comr Randolph Commission Courtroom, San Francisco

3/25/15 A.13-12-003 (PHC) - Application of 1 800 Collect, Inc. d/b/a Simple Billing Solutions for a

10:00 a.m. Certificate of Public Convenience and Necessity in Order to Provide Resold Competitive Local

ALJ Tsen Exchange, Interexchange Service and Calling Card Services,

Comr Picker Commission Courtroom, San Francisco

3/27/15 R.14-12-014 (PHC) - Order Instituting Rulemaking Regarding Policies, Procedures and Rules for

1:30 p.m. Reliability Reporting Pursuant to Public Utilities Code Section 2774.1,

ALJ Fortune Commission Courtroom, San Francisco

Comr Picker

10:00 a.m.

ALJ Lirag

3/30/15 A.12-07-001 (EH) - Application of Pacific Gas and Electric Company for Approval of 2013-2014

Energy Efficiency Programs and Budget (U39M),

ALJ Edmister And Related Matters:

Comr Peterman A.12-07-002

A.12-07-003 A.12-07-004

Commission Courtroom, San Francisco

3/30/15 C.15-02-010 (PHC) - Jeffrey Parker, Complainant, vs. Verizon California, Inc. (U1002C), Defendant,

10:00 a.m. **ALJ Bushey** Comr Picker

10:00 a.m.

Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA 90013

3/30/15 ECP - C.15-02-014 (EH) - Robert E. Feiss, M.D., Complainant, vs. Golden State Water Company

11:00 a.m. (U133W), Defendant,

ALJ Colbert Ojai City Hall - Conference Room, 401 South Ventura Street, Ojai, CA 93023

4/2/15 A.14-12-007 (PHC) - Joint Application of Southern California Edison Company (U338E) and San 2:00 p.m. Diego Gas & Electric Company (U902E) to Find the 2014 SONGS Units 2 and 3 Decommissioning

ALJ Bushey Cost Estimate Reasonable and Address Other Related Decommissioning Issues,

Comr Florio Commission Courtroom, San Francisco

4/6/15 ECP - C.15-02-019 (EH) - Craig Shibata, Complainant, vs. Sprint Telephony PCS, L.P., dba Sprint

11:00 a.m. PCS (U3064C), Defendant,

Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA 90013 **ALJ Colbert**

4/8/15 C.13-12-005 (EH) - The Utility Reform Network, Complainant vs. Pacific Bell Telephone Company

D/B/A/ AT&T California (U1001C), Defendant, 10:00 a.m. ALJ Bemesderfer Commission Courtroom, San Francisco

Comr Picker (Also April 9)

4/13/15 C.14-03-018 (EH) - Robert Pack, Complainant vs. California-American Water Company (U210W),

9:30 a.m. Defendant.

Comr Picker

ALJ Weatherford Commission Courtroom, San Francisco

4/20/15

C.10-12-001 (EH) - VAYA Telecom, Inc. (U7122C), Complainant, vs. Pacific Bell Telephone

10:00 a.m. Company d/b/a AT&T California (U1001C), Defendant,

ALJ Bushey And Related Matter:

Comr Sandoval C.11-02-015

Commission Courtroom, San Francisco

(Also April 21 - 22)

ECP - C.15-02-008 (EH) - Chris Donabedian, Complainant, vs. Southern California Edison Company 4/24/15

10:00 a.m. (U338E), Defendant,

Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA 90013 ALJ Bushey

4/28/15 A.11-12-011 (EH) - In the Matter of Application of Kerman Telephone Co. (U1012C) d/b/a Sebastian, 10:00 a.m. to Review Intrastate Rates and Charges and Rate of Return for Telephone Service Furnished within the

ALJ Halligan State of California, and to Modify Selected Rates,

Comr Florio Commission Courtroom, San Francisco

(Also April 29)

4/29/15 A.12-10-018 (TELEPHONIC - PHC) - In the Matter of the Application of Southern California
10:00 a.m. Edison Company (U338E) for a Permit to Construct Electrical Facilities with Voltages between 50 kV and 200 kV: Santa Barbara County Reliability Project,

ALJ Yacknin and 200 kV: Santa Barbara County Reliability Project,
Comr Florio Administrative Law Judge's Office, San Francisco

(Note: Parties may participate by phone by calling 877-347-9604, Participant PASSCODE is

<u>771069</u>)

5/5/15 A.14-11-012 (EH) - Application of Southern California Edison Company (U338E) for Approval of the 10:00 a.m. Results of Its 2013 Local Capacity Requirements Request for Offers for the Western Los Angeles

ALJ DeAngelis Basin,

Comr Florio Commission Courtroom, San Francisco

(Also May 6 - 7)

5/19/15 C.13-04-008 (EH) - O1 Communications, Inc. (U6065C), Complainant, vs. Verizon Communications, 10:00 a.m. Inc., Verizon California, Inc. (U1002C), MCI Communications Services, Inc., dba Verizon Business

ALJ Bemesderfer Services (U5378C), Verizon Global Networks, Inc., and, MCI Metro Access Transmission Services, dba Verizon Access Transmission Services (U5253C), Defendants,

Commission Courtroom, San Francisco

(Also May 20 - 22)

5/26/15 A.14-07-006 (EH) - In the matter of the Application of the GOLDEN STATE WATER COMPANY 10:00 a.m. (U133W) for an order authorizing it to decrease rates for water service by \$1,615,400 or -0.50% in 2016, to increase by \$10,280,800 or 3.21% in 2017; and increase by \$10,303,200 or 3.12% in 2018,

Comr Picker Commission Courtroom, San Francisco (Also May 27 – 29 and June 1 – 5)

5/27/15 A.14-11-016 (EH) - Application of Southern California Edison Company (U338E) for Approval of the 10:00 a.m.

Results of Its 2013 Local Capacity Requirements Request for Offers for the Moorpark Sub-Area,

ALJ DeAngelis Commission Courtroom, San Francisco

Comr Florio (Also May 28 – 29)

6/3/15 A.14-11-014 (EH) - Application of Pacific Gas and Electric Company for Approval of its 2015 Rate

10:00 a.m. Design Window Proposals (U39E),
ALJ Kersten Commission Courtroom, San Francisco

Comr Florio (Also June 4-5)

6/8/15 A.15-01-001 (EH) - In the Matter of the Application of Park Water Company (U314W) for Authority 9:00 a.m. to Increase Rates Charged for Water Service by \$2,918,800 or 8.72% in 2016, \$2,422,093 or 6.63% in

ALJ Burcham
2017, and \$1,598,099 or 4.08% in 2018,
Comr Randolph
Commission Courtroom, San Francisco
(Also June 9 – 11)

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6/22/15 A.14-11-003 (EH) - Application of San Diego Gas & Electric Company (U902M) for Authority, 10:00 a.m.

Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January

ALJ Wong & 1, 2016,

ALJ Lirag And Related Matter:

Comr Peterman A.14-11-004

Commission Courtroom, San Francisco

(Also June 23 – 26; June 29 – July 3; July 6 – 10; and July 13 – 17)

7/7/15
A.13-12-013 (EH) - Application of Southern California Gas Company (U904G) and San Diego Gas & 10:00 a.m.
Electric Company (U902G) for Authority to Recover North-South Project Revenue Requirement in

ALJ Long & Customer Rates and for Approval of Related Cost Allocation and Rate Design Proposals,

ALJ Bemesderfer Commission Courtroom, San Francisco (Also July 8 – 10 and July 20 -24)

7/13/15 A.14-06-014 (EH) - Application of Southern California Edison Company (U338E) to Establish
10:00 a.m. Marginal Costs, Allocate Revenues, Design Rates, and Implement Additional Dynamic Pricing Rates,

ALJ Roscow Commission Courtroom, San Francisco

Comr Florio (Also July 14 - 17)

7/21/15 C.14-12-010 (EH) - Daughters of Charity Health System, a California corporation, Complainant, vs. 10:00 a.m. Pacific Bell Telephone Company (U1001C), d/b/a 'AT&T California' and 'AT&T,' Defendant,

ALJ MacDonald Commission Courtroom, San Francisco

Comr Sandoval (Also July 22)

NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)

Notice of All-Party Meeting: Applications (A.)14-04-013 and A.14-06-012, Consolidated, Joint Application of Comcast Corporation, Time Warner Cable Inc., Charter Communications, Inc. and affiliates for Approval of Transfer of Control

April 14, 2015	California Public Utilities Commission
1 pm - 5 pm	Junipero Serra State office Building
	320 West 4th Street, Carmel Room
	Los Angeles, CA 90013

NOTICE IS HEREBY GIVEN that Commissioner Carla J. Peterman and Commissioner Catherine J.K. Sandoval will hold an All-Party Meeting regarding the proceedings in the above-captioned cases. The All-Party Meeting will last 4 hours and take place on April 14, 2015, from 1 p.m. to 5 p.m. in the Auditorium at the Public Utilities Commission, Junipero Serra State office Building, 320 West 4th Street, Carmel Room, Los Angeles, California, 90013. Parties who wish to attend and speak at the All-Party Meeting must send an R.S.V.P to Commissioner Peterman's office by emailing Niki Bawa at niki.bawa@cpuc.ca.gov with the name of the party or representative along with a contact phone number and their respective email address. R.S.V.P. must be received by 5:00 pm on Thursday, April 9, 2015. If you have any questions please contact Niki Bawa, Advisor to Commissioner Peterman, by electronic mail at niki.bawa@cpuc.ca.gov or at (415) 703-2049. A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.